NOMINATION PAPER FOR THE ELECTION OF FELLOWS

OF THE

WEST BENGAL ACADEMY OF SCIENCE AND TECHNOLOGY

Format for Industry

## SECTIONAL COMMITTEE

##### NAME OF NOMINEE

**NOMINATION PAPER FOR THE ELECTION OF FELLOWS**

OF THE

WEST BENGAL ACADEMY OF SCIENCE AND TECHNOLOGY

(A candidate should be nominated, on personal knowledge, for Fellowship by a Fellow of the Academy from the same section in which the nomination is made and seconded by one other Fellow of the Academy irrespective of the section)

We the undersigned Fellows of good standing of the West Bengal Academy of Science and Technology, jointly propose and second

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Name in full)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Address)

as a candidate for election as a Fellow of the Academy under and do hereby certify our recommendation. He/she may be referred to the Sectional Committee

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| Name & Signature with date | Remarks about the nominee’s suitability with reasons |
| *Proposed by*  Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Section\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

*Seconded by*

|  |  |  |  |
| --- | --- | --- | --- |
| **Name** | **Section no.** | **Signature** | **Date** |
|  |  |  |  |

**Last Date of Submitting Nomination: 31st July 2024, 11:59pm**

**NOMINATION IS VALID FOR THREE YEARS ONLY**

**PROFILE OF THE NOMINEE**

**(Nominee’s Full CV and a recent passport size photograph as a JPG file of size not more than 50 kB are to be uploaded along with the nomination)**

1. Name in full (in capital letters)

(Surname first)

2. Date of birth (dd/mm/yyyy):

3. Official Designation, Address, Mobile No and Email:

4. Residential Address with Telephone No, if any:

5. Field of specialization and expertise (max four key areas):

6. Career Profile:

1. Academic Qualifications (starting from Bachelor degree)

|  |  |  |  |
| --- | --- | --- | --- |
| Degree | University/Institute | Year | Branch/Stream |
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|  |  |  |  |
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1. Professional Experience

|  |  |  |  |
| --- | --- | --- | --- |
| Designation | Organization | Duration (From .., To) | Job/Responsibility |
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7. Technology Development [**Details to be included in the CV**]

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of the Organization | Name of the Technology Developed | Role of Nominee | Impact of the Technology | |
| Towards society | Towards sustainability |
|  |  |  |  |  |
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8. Patent, Innovation and Prototype development [**Details to be included in the CV**]

1. Patents

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title of the Patent | Level (National / Int.) | Patent Appl. No. / Patent No | Status (Filed / Published / Granted) | Year |
|  |  |  |  |  |
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1. Prototype development/Innovation

|  |  |  |  |
| --- | --- | --- | --- |
| Title | Type (Design / demonstration / deployment) | Purpose | Status |
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9. Publications in peer reviewed journals / conference proceedings / monographs [**Full list of publications to be included in the CV**]

1. Number of publications in peer reviewed journals:
2. Number of papers published in academic conference proceedings with ISBN:
3. Number of monographs published having ISBN/ISSN:
4. Total citations: h-index: Database used: SCOPUS/Google Scholar
5. List **ten** most significant refereed publications with number of citations and doi, if available

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title | Journal Name | Vol./ Issue / page / Year | No. of Citations | Doi, if available |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
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| 6 |  |  |  |  |  |

10. Contribution to Academics (books, book chapters, course, lecture, thesis, report) [**Details to be included in the CV**]

1. Number of Books published with ISBN:
2. Number of book chapters in edited volumes with ISBN:
3. Number of lectures delivered in academia/industry:
4. Number of PhD thesis guided:
5. No. of scientific/technical reports or manuals written/ standards developed:

11. Recognitions such as Fellowships, awards, prizes, certifications from reputed societies, academic/professional distinctions received, Editorial Board member of National/International Journals [**Details to be included in the CV**]

|  |  |  |  |
| --- | --- | --- | --- |
| Type of Recognition | Title of Recognition | Name of Awarding agency | Year of award |
|  |  |  |  |
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12. Individual consultancy, industrial collaboration, creation of facility [**Details to be included in the CV**]

1. Consultancy and/or Projects

No. of industrial consultancy and/or Projects undertaken:

Total grant amount of industrial consultancy and/or Projects:

List **five** most significant consultancy and/or Projects undertaken

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title of the Work | Awarding Agency | Amount of Grant | Duration | Status |
|  |  |  |  |  |
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1. Industrial Collaboration

No. of industrial collaboration in which nominee is involved:

Purpose of the collaboration:

1. Creation of facility

No. of facilities created:

Purpose of creating the facilities:

13. About the Nominee:

1. Brief biographical account (within 500 words)
2. Specific contributions of the nominee towards advancement of Science and Technology and towards the society (within 500 words)
3. Any other relevant information (within 500 words)

**SECTIONAL COMMITTEE**

|  |  |
| --- | --- |
| Name |  |
| **Date of Birth**  **(dd/mm/yyyy)** |  |
| **Address for Communication** |  |

Proposer:

Seconder:

Names of